

## **Department of Commerce**



UNIVERSITY OF KASHMIR

Hazratbal, Srinagar — 190006

NAAC Accredited Grade 'A+'

www.uok.edu.in

No.F (information-JRF/SRF)comm./ku/24-Dated: 29-04-2024

Ku-2024- Comm-3847

The Dean, School of Business Studies, University of Kashmir,` Srinagar.

Sir,

In response to your letter No.F (Information-JRF/SRF)Res/ku/24 dated 26/04/2024, the list of admitted research scholars on the basis of having JRF/SRF from 2019-2023, is given below and for further course of action at your end.

| S.<br>No | Name of the<br>Department/<br>Subject | Number of<br>Registered/ admitted<br>scholars during 2019<br>on the basis of having<br>JRF/SRF |     | Number of<br>Registered/<br>admitted<br>scholars during<br>2020 on the basis of<br>having JRF/SRF |          | Number of<br>Registered/<br>admitted<br>scholars<br>during 2021<br>on the basis<br>of having<br>JRF/SRF |     | Number of<br>Registered/<br>admitted<br>scholars during<br>2022 on the<br>basis of having<br>JRF/SRF |     | Number of<br>Registered/<br>admitted<br>scholars during<br>2023 on the basis of<br>having JRF/SRF |     |
|----------|---------------------------------------|--|-----|---|----------|---|-----|--|-----|---|-----|
|          |                                       | JRF  | SRF | JRF   | SRF      | JRF   | SRF | JRF  | SRF | JRF   | SRF |
|          |                                       |  | Sch | nool of I   | Business | Studi   | es  |  |     |   |     |
| 01       | Commerce                              | 03   | 06  | nil   | 04       | 06  | 18  | 04(MA<br>NF)   | 05  | 01  | 06  |

Head of the Department



## **Department of Commerce**



NIVERSITY OF KASHMI

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NAAC Accredited Grade 'A+'

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No.F (list-Admitted candidates)comm./kw/24-Dated: 29-04-2024

K42024-Comm - 38 48

The Dean,
School of Business Studies,
University of Kashmir,`
Srinagar.

Sir,

In response to your letter No.F (List-Admitted candidates) Res/ku/24 dated 24/04/2024, the year-wise (2019-23) admission list of research scholars is given below, and for further course of action at your end.

| S.<br>No | Name of the<br>Department<br>Subject | Number of<br>Registered/<br>admitted<br>scholars during<br>2019 | Number of<br>Registered<br>/ admitted<br>scholars<br>during 2020 | Number of<br>Registered<br>/ admitted<br>scholars<br>during<br>2021 | Number of<br>Registered/<br>admitted<br>scholars<br>during 2022 | Number of<br>Registered/<br>admitted<br>scholars during<br>2023 |
|----------|--------------------------------------|---|--|---|---|---|
|          |                                      | School of I   | Business Studie  | es  |   |   |
|          | Commerce                             | 10  | Nil  | 06  | 05  | 12  |

Head of the Department